

Worcester County 4H Center, Inc

92 McCormick Rd, Spencer, MA 01562

Phone: 508-885-4891 Fax: 508-885-0119

www.CampMarshall.net

**2020 CAMP REGISTRATION FORM**

Please fill out both sides of registration form and sign. Incomplete registrations may not be processed.

Camper’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Gender: Male  Female Age\_\_\_\_\_\_\_\_ Date of Birth \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_\_\_ Grade entering in September 2020:\_\_\_\_\_\_

Street Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ZIP\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Guardian’s Name (1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Guardian’s Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Alternate Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\*\*E-Mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**We email important information to this email address. Please add** [**campmarshall4h@gmail.com**](mailto:campmarshall4h@gmail.com) **into your address book.**

Guardian’s Name (2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Guardian’s Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Alternate Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cabin Mate Request \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please note: Campers must be within two years of age and the same gender. Requests must be mutual.

**Ethnicity**

I do not wish to furnish this information

Hispanic or Latino  Non-Hispanic or Latino

**Race**

I do not wish to furnish this Information

White  Native Hawaiian  Hispanic or Latino  American Indian

Asian  Black or African American  Other (Please Describe) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H member? Yes  No Returning Camper?  Yes  No If yes, number of Summers\_\_\_\_\_\_

How did you find out about our Camp?  Website  ACA  Flyer  Mailing  Word of Mouth  Equine Affair

Camp Fair  Newsletter  Newspaper Insert  Returning  Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Early Bird Special**: Register by February 15th **and pay in full by April 1st** to receive a $25 per week discount.**Multi-Week Discount**: Sign up for more than 1 session of camp and receive $25 off each additional week.**Sibling Discount**: Receive an extra $25 per week discount for each additional child.

**Military Discount:** Receive a $50 per camper discount if your parent/guardian is active duty.

**\*\*\*\*\* MAXIMUM DISCOUNT IS $50 PER WEEK, PER CAMPER\*\*\*\*\*\***

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| *Check Boxes that apply* |  |  | **Week 1** | **Week 2** | **Week 3** | **Week 4** | **Week 5** | **Week 6** | **Week 7** |
| **Day Camp Program** | **Ages** | **Cost** | **6/29-7/3** | **7/6–7/10** | **7/13-7/17** | **7/20-7/24** | **7/27-7/31** | **8/3-8/7** | **8/10-8/14** |
| Traditional Day Camp | 7-16 | $375 |  |  |  |  |  |  |  |
| Equestrian Day Camp | 7-16 | $575 |  |  |  |  |  |  |  |
| Extended Afternoon 5:00-7:00pm | 4-16 | $50 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

\*\*All Day Campers receive Breakfast and Lunch

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| *Check Boxes that apply* |  |  | **Week 1** | **Week 2** | **Week 3** | **Week 4** | **Week 5** | **Week 6** | | **Week 7** |
| **Overnight Camp Programs** | **Ages** | **Cost** | **6/28-7/3** | **7/5–7/10** | **7/12-7/17** | **7/19-7/24** | **7/26-7/31** | **8/2-8/7** | | **8/9-8/14** |
| Mini-Camp (Sun – Tues) | 8-16 | $275 |  |  |  |  |  |  | |  |
| Horse Mini-Camp (Sun-Tues) | 8-16 | $350 |  |  |  |  |  |  | |  |
| Traditional Overnight | 8-16 | $550 |  |  |  |  |  |  | |  |
| Equestrian Overnight | 8-16 | $695 |  |  |  |  |  |  | |  |
| Bring Your Horse to Camp | 8-16 | $675 |  |  |  |  |  |  | |  |
|  |  |  |  |  |  |  |  |  | |  |
| *Check Boxes that apply* |  |  | **Week 1** | **Session**  **1** | | **Session**  **2** | | **Session**  **3** | | |
| **Leadership Programs** | **Ages** | **Cost** | **6/30-7/5** | **7/7–7/12** | **7/14-7/19** | **7/21-7/26** | **7/28-8/2** | **8/4-8/9** | | **8/11-8/16** |
| Leader-in-Training (one week program) | 14-15 | $575 |  |  |  |  |  |  | |  |
| Leader-in-Training Equestrian (one week program) | 14-15 | $575 |  |  |  |  |  |  | |  |
| Counselor-in-Training Traditional (2 week program) | 15-17 | $675 |  |  |  |  |  |  | |  |
| Counselor-in-Training Equestrian (2 week program) | 15-17 | $675 |  |  |  |  |  |  | |  |
| **\*\*\*NEW PILOT PROGRAM FOR 2020 SEASON – weeks 2 & 3 ONLY** | | | | | | | | |
| *Check Boxes that apply* | | | |  |  | **Weeks 2 & 3 only** | | |
| **2 Week Overnight Program with Weekend included - $200 deposit required** | | | | **Ages** | **Cost** | **7/5/20 – 7/17/20** | | |
| Traditional Overnight (with weekend stay included) | | | | 8-16 | $1200 |  | | |
| Horse Overnight (with weekend included) | | | | 8-16 | $1490 |  | | |
| Bring Your Own Horse Overnight (with weekend included) | | | | 8-16 | $1450 |  | | |
| Leader-in-Training ( with weekend included ) | | | | 14-15 | $1250 |  | | |
| Counselor-in-Training Traditional ( with weekend included ) | | | | 15-17 | $775 |  | | |

***\*\*All registrations must include $100 per week deposit ($200 for the 2 week with weekend session) and a $25 administrative/medical fee.***

Parent/Guardian Active Duty Military? YES NO (circle one) ($50 per camper discount given)

Total of Camp Programs: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Add $25.00 Administration/Medical fee:\_\_\_\_\_$25.00\_\_\_\_\_\_\_\_

**Total for Camp** :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Minus Any Applicable discounts:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Minus nonrefundable deposit enclosed ($**100** **per week/session, plus $25**):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Balance due June 1, 2020:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Enclosed is the non-refundable $**100 deposit per week/session ($200 for the pilot 2 week session with weekend)** which must accompany each application.

There will be a $25.00 service charge for any returned checks.

**Refund Policy**: Cancellations before June 1st will receive a refund, minus the non refundable deposit of $100 plus $25 handling fee. There will be no refunds for cancellations after June 1st, unless the child physically cannot participate, which will require a physician’s letter, and will only apply to 50% of tuition, minus $100 non refundable deposit. Refunds will NOT be issued when a camper is dismissed for violation of camp rules or if the camper leaves due to homesickness. All refunds will be mailed during the month of September.

Final Payments are due by June 1, 2020.

*We do accept Check, Money Order, MasterCard , VISA or Discover for deposits/payments, please call our office to arrange this.*

**Please make checks payable to: Camp Marshall, 92 McCormick Rd., Spencer, MA 01562**

***Warning****: Under Massachusetts Law, an equine professional is not liable for an injury to, or death of, a participant in equine activities resulting from inherent activities, pursuant to Chapter 128, Section 2D of the general Laws.*

**I have read and understand all rules and policies on this registration form for Camp Marshall.**

**­­­­­­­Signature of Parent/Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**